**Lodi Dynasty: Rule and Characteristics**

**Founding and Background:**

* **Dynasty Origins**: The Lodi dynasty governed the Delhi Sultanate from **1451 to 1526**, succeeding the Sayyid dynasty.
* **Afghan Lineage**: It was an Afghan dynasty, emerging from the **Ghizali tribe**, and marked the final phase of the Delhi Sultanate.
	+ **First Indo-Afghan Empire**: The Lodi dynasty's rule is often referred to as the "First Indo-Afghan Empire," marking its Afghan roots and Indian governance.

**Bahlul Khan Lodi's Ascendancy:**

* **Replacement of Sayyid Dynasty**: Bahlul Khan Lodi established the dynasty, supplanting the Sayyid dynasty, and became the first ruler.
* **Assumption of Title:** Bahlul Khan Lodi ascended the Delhi throne in 1451, adopting the title "Bahlul Shah Ghazi,"
* **Punjab Conquest**: Wisely exploiting the weak position of the Sayyid rulers, Bahlul Lodi captured Punjab before assuming power in Delhi.
* **Family Background and Ascension:**
	+ **Nephew and Son-in-Law**: Bahlul Khan Lodi (r. 1451–1489) was related to Malik Sultan Shah Lodi, the governor of Sirhind, Punjab
	+ **Sayyid Dynasty Era**: He assumed the role of governor of Sirhind during the rule of Muhammad Shah from the Sayyid dynasty
* **Elevation and Leadership:**
	+ **Tarun-Bin-Sultan Status**: Recognizing his potential, Muhammad Shah granted Bahlul the title of **Tarun-Bin-Sultan**.
	+ **Strong Confederacy Leadership**: Bahlul exhibited robust leadership, uniting a coalition of Afghan and Turkish chiefs, solidifying their unity.
* **Consolidation of Authority:**
	+ **Firm Control Over Chiefs**: He brought unruly provincial chiefs under his control, instilling renewed vigor into the administration.
	+ **Government Reinforcement**: His firm governance enhanced the functioning of the government and its effectiveness.

**Sikandar Khan Lodi: Reign and Accomplishments**

* **Succession and Leadership:**
	+ **Nominated Successor:** Sikandar Khan Lodi (r. 1489–1517), the second son of Bahlul, succeeded him on July 17, 1489, adopting the title Sikandar Shah.
	+ **Crowned Sultan:** Following his father's nomination, he was officially crowned Sultan on July 15, 1489, assuming the responsibilities of leadership.
* **City Establishment and Architectural Endeavors:**
	+ **Founding of Agra**: In 1504, Sikandar established the city of Agra, while contributing to its architectural landscape by constructing mosques.
	+ **Shift of Capital**: He strategically **shifted the capital from Delhi to Agra**, marking a significant decision during his rule.
* **Support for the Economy and Arts:**
	+ **Trade and Commerce Promotion**: Sikandar was a promoter of trade and commerce, aiming to boost economic activities within his domain.
	+ **Poetic Pursuits**: Renowned as a poet, he wrote under the pen name "**Gulruk**," showcasing his literary inclinations.
* **Learning Patronage and Administrative Reforms:**
	+ **Learning Advocate**: As a patron of learning, he initiated the translation of Sanskrit medical texts into Persian, contributing to cross-cultural knowledge dissemination.
	+ **Noble Accountability**: Sikandar **reined in Pashtun nobles'** independent tendencies, enforcing state audits for their accounts, thereby enhancing administration discipline.
* **Bihar Conquest and Religious Policies:**
	+ **Conquest of Bihar**: His notable achievements included the successful conquest and annexation of Bihar, expanding his dominion's boundaries.
	+ **Religious Stance**: Sikandar exhibited a complex religious stance, attempting to suppress certain practices. He curbed temple destruction, altered traditional processions, and influenced religious observances.

**Ibrahim Khan Lodi: The Last Lodi Sultan**

* **Reign and Character:**
	+ **Final Lodi Sultan:** Ibrahim Khan Lodi (r. 1517–1526) was the ultimate ruler of the Lodi dynasty, succeeding his father Sikandar.
	+ Warrior **Traits**: Possessing remarkable warrior qualities, Ibrahim's decision-making and actions, however, tended to be hasty and unwise.
* **Struggles and Opposition:**
	+ **Fighting Rebellions**: Ibrahim grappled with multiple rebellions during his tenure, effectively managing to suppress opposition for almost a decade.
	+ **War Engagements**: A significant portion of his rule involved warfare with the Afghans and the Mughal Empire, influencing the fate of his dynasty.
* **End and Legacy:**
	+ **Battle of Panipat**: Ibrahim's reign concluded tragically in 1526 at the Battle of Panipat, where he suffered defeat.
	+ **Dynasty's Demise and Mughal Rise**: This defeat marked the downfall of the Lodi dynasty and paved the way for the ascendancy of the Mughal Empire in India under Babur (r. 1526–1530).

**Fall of the Lodi Empire and Battle of Panipat, 1526**

* **Dissolution of Political Structure:**
	+ **Challenged Dynasty**: Ibrahim's ascension to the throne coincided with the Lodi dynasty's political disintegration, attributed to abandoned trade routes and a depleted treasury.
	+ **Trade Route Collapse**: The vital **Deccan coastal trade route**, a significant supply line, had crumbled by the late fifteenth century, cutting off coastal supplies to the empire's interior.
* **Provocation and Invaders:**
	+ **Daulat Khan's Call**: Seeking retribution for perceived insults by Ibrahim, Lahore's governor, Daulat Khan Lodi, invited the Timurid ruler of Kabul, Babur, to invade Ibrahim's kingdom.
	+ **Battle of Panipat**: Babur's confrontation with Ibrahim led to the Battle of Panipat in 1526, where Ibrahim's forces were defeated.
	+ **End of Lodi Dynasty**: Ibrahim Lodi's demise signaled the conclusion of the Lodi dynasty, marking the inception of the Mughal Empire's rule in the subcontinent.

**Religion and Architecture under the Lodi Dynasty**

* **Caliphal Authority and Patronage:**
	+ **Caliphal Connection**: Like their predecessors, the Lodhi sultans positioned themselves as **deputies of the Abbasid Caliphs**, acknowledging the united Caliphate's authority over the Muslim world.
	+ **Patronage to Ulama and Sufis**: They provided stipends and revenue-free lands, including entire villages, to Muslim ulama, Sufi shaikhs, claimed descendants of Muhammad, and members of his Quraysh tribe.
	+ **Taxation for Religious Merit**: Muslim subjects paid zakat, a religious tax, while non-Muslims paid jizya for state protection. Hindus in certain areas paid an additional pilgrimage tax.
	+ **Hindu Participation:** Despite the taxation, some Hindu officers held roles in the Sultanate's revenue administration.
* **Religious Policies and Practices:**
	+ **Sikandar Lodi's Orthodoxy**: Sikandar Lodi embraced strong Sunni orthodoxy to enhance his Islamic image for political purposes.
	+ **Destruction of Temples**: Sikandar demolished Hindu temples, displaying his religious orthodoxy.
	+ **Persecution of Brahman**: Pressured by the ulama, he allowed the execution of a Brahman who equated Hinduism with Islam's truth.
	+ **Restrictions on Practices**: Sikandar prohibited women from visiting mazars (mausoleums) of Muslim saints and halted the annual procession of Salar Masud's spear.
	+ **Sharia Courts and Administration**: Sharia courts were established in towns with significant Muslim populations, allowing qazis to enforce Islamic law on both Muslim and non-Muslim subjects

**Administration of the Lodi Dynasty**

* **Innovative Administrative Structure:**
	+ **Sultan Sikandar's Initiatives**: Sultan Sikandar Lodi is lauded for establishing an efficient administrative system.
	+ **Auditing System**: He introduced audits to monitor the **accounts of governors (muqtas) and local officials (walis).** Mubarak Khan Lodi was the first governor subjected to scrutiny in 1506.
	+ **Accountability and Convictions**: Mubarak Khan Lodi faced embezzlement charges and was dismissed. Khwaja Asghar, a non-Afghan Delhi officer, also faced imprisonment for corruption.
	+ **Intelligence Reorganization**: Sikandar restructured the intelligence network to stay informed about the Empire's state, deterring nobles from discussing politics among themselves.
* **Welfare and Patronage:**
	+ : Concerned for the public's welfare, he established charity houses in the capital and provinces, aiding the poor and disabled through financial assistance.
	+ **Support for Scholars and Education**: Scholarly and poetic pursuits were patronized, and educational institutions received financial backing across the Empire.
	+ **Promotion of Persian**: He mandated Persian as the official language in government offices, driving Hindus to learn Persian for better engagement.
	+ **Hindus in Revenue Administration**: The push for Persian proficiency led Hindus to manage revenue administration effectively, a notable aspect recognized by Babur upon his arrival in India.
* **Justice and Stability:**
	+ **Impartial Justice:** Sultan Sikandar prioritized impartial justice, fostering an environment of fairness and tranquility that contributed to the Empire's prosperity

**Economy of the Lodi Dynasty**

* **Economic Reforms and Development:**
	+ **Innovative Measurement System:** He introduced the **Gaz-i-Sikandiri,** a 32-digit measurement system aiding farmers in assessing their cultivated lands.
	+ **City of Agra:** In 1504, Agra was founded under his rule. He constructed impressive tombs and structures, contributing to the architectural landscape.
	+ **Trade Promotion**: Sikandar fostered imports, exports, and overall economic growth, playing a pivotal role in enhancing trade activities.
	+ **Tax Exemptions**: He exempted farmers from food grain taxes, alleviating their burden and supporting agricultural productivity.